

For some people it goes like this:

First, we become aware of our biases.

Second, we become curious about the biases of others.

Third, we seek ways to meet people as equals in our biases.

Fourth, we take responsibility for our purpose (and not theirs).

Fifth, we allow All That Is to be in a constant state of harmonic change.

* we accept this moment for what it is - a function of God.

* we grapple with our instructions (or intuitive-logic) in this moment.

* we breathe and trust that what is, is perfect.

Sixth, we become aware of our biases about perfection and what should be.

Seventh, we become curious about biases others hold about perfection and what should be.

Eighth, we seek ways to understand all versions of what is, as equally valuable.

Nine, we take responsibility for the perfection of our purpose.

Ten, we allow All That Is to be in a constant state of harmonic change.

* we accept the universe is a see-saw, not a ping-pong match.

* we follow the logic of what's really going on until we meet ourselves in oneness.

* we sit, bathing in the light and might of no-thing where we cannot be known.

Eleven, we become aware of our biases about knowledge.

Twelve, we become curious about biases others hold about knowledge.

Thirteen, we seek ways to explore all forms of knowledge in our biases.

Fourteen, we take responsibility for the conclusions our truth delivers.

Fifteen, we allow All That Is to be in a constant state of harmonic change.

* we accept that oneness exist as all forms of information including communication.

* we acknowledge all of our experience and phenomena to be intuitive-logic.

* we hear the voice of God in everyone and everything.

Sixteen, we become aware of our biases about God.

Seventeen, we become curious about the biases of others about God.

Eighteen, we seek ways to quantify and experience God in our biases.

Nineteen, we take responsibility for life's purpose.

Twenty, we allow All That Is to be in a constant state of harmonic change.

- * we accept that God is a word.
- * we play with the possibility of not knowing.
- * we feel the all-ness of no-thing, and rejoice.

Twenty-one, we become aware of our biases about wisdom.

Twenty-two, we become curious about others biases about wisdom.

Twenty-three, we seek ways to touch wisdom in our biases.

Twenty-four, we take responsibility for who we are.

Twenty-five, we allow All That Is to be in a constant state of harmonic change.

- * we recognise there is no end to who we are.
- * we live the reality of oneness.
- * we marvel at the beauty, grace and inexplicableness of it all.

Twenty-six, we become aware of our biases around change.

Twenty-seven, we become curious about others biases around change.

Twenty-eight, we seek ways to comprehend change in our biases.

Twenty-nine, we take responsibility for trust as love.

Thirty, we allow All That Is to be in a constant state of harmonic change.

- * we recognise our propensity to anthropomorphise (and wonder where that fits).
- * we question our certainty that we know better.
- * we see the divine in this moment, and remember.

Thirty-one, we become aware of our biases concerning love.

Thirty-two, we become curious about others biases concerning love.

...and that's it!